

# RAN Collection practice template

<p><b>Name of the practice</b></p> <p>Please note that by practice we mean an activity/method/tool that has been used or is in use by professionals and/or community members.</p>	<p><b>To Prevent is Better than to Cure</b></p>
<p><b>Description</b> (max. 300 words)</p> <p>Short description of the aim and working method of the practice. Please note that in this description, it must be clear that <u>there is an explicit connection to preventing and/or countering radicalisation and/or violent extremism</u>. This means that in the aims and/or the activities/methods/tools of the practice, there is a link to preventing and countering radicalisation and/or violent extremism. Practices without this link cannot be included in the RAN Collection.</p>	<p>Making visible and strengthen the role of mosques in preventing radicalisation and polarization by building communal social (and – indirect – religious) resilience,</p> <p>Aims:</p> <ul style="list-style-type: none"> <li>- To enlarge the social role of mosques</li> <li>- To include, inform and attend Muslim youngsters and their social environment (parents, friends and family)</li> <li>- To create resilience amongst Muslim youngsters against radical tendencies of Islam, discrimination and exclusion</li> <li>- To support, attend and train members of boards and/or commissions of participating mosques</li> <li>- To advance the cohabitation of different ethnic and religious communities and to counteract islamophobia, radicalisation and polarisation.</li> </ul>
<p><b>Peer reviewed</b></p>	<p>No</p>
<p><b>Key themes</b></p> <p>Please <u>choose</u> 2 key themes most corresponding with the practice.</p>	<p>Community engagement/civil society</p> <p>(Early) prevention</p>

<p><b>Target audience</b></p> <p>Please <u>choose</u> a minimum of one target audience most corresponding with the practice.</p>	<p>Youth / Pupils / Students</p> <p>Families</p> <p>Local Community Organisations / NGOs</p>
<p><b>Geographical scope</b></p> <p>Please indicate where the practice has been/is implemented (countries, regions, cities).</p>	<p>Amsterdam and the province 'Noord-Holland'</p>
<p><b>Start of the practice</b></p> <p>Please indicate when (year) the practice was developed and implemented to indicate the maturity of the practice. In case the practice is no longer active, please indicate when it ended.</p>	<p>Starting year: 2009</p> <p>Ending year: 2012</p>
<p><b>Deliverables</b></p> <p>Please indicate if the practice has led to concrete deliverables, such as (links to) handbooks, training modules, videos.</p>	<ul style="list-style-type: none"> <li>- Training modules</li> <li>- Debate/discussion modules</li> <li>- Evaluation</li> <li>- Detailed report</li> </ul>
<p><b>Evidence and evaluation</b></p> <p>Short description on <u>performance measures</u> of the practice, including</p>	<p>Realisation:</p> <ul style="list-style-type: none"> <li>- In Amsterdam (and environment) more than 100 gatherings/meetings took place in 15 different mosques in 2 years</li> <li>- Most of them informal/small; some of them big/general audience (mutual transfer of knowledge)</li> </ul> <p>Concrete activities:</p> <ul style="list-style-type: none"> <li>- Training to recognize and to cope with processes of radicalisation and to enlarge the skills of board members and commissions of women and youngsters active in mosques (to deal with media, 'learn how to discuss' and to work project-based).</li> <li>- Organizing lectures, discussions and debates for youngsters on themes which touch on the 'breeding grounds' of radicalisation and polarization.</li> <li>- To inform parents about backgrounds/effects and give them answers to questions on and/or tools to break through processes of radicalisation, polarisation or exclusion.</li> </ul>

<ol style="list-style-type: none"> <li>1. <u>qualitative views and quantitative (statistical) data</u> e.g. measure of the success of your project or intervention.</li> <li>2. <u>evaluation and feedback</u>, including surveys and/or anecdotal evidence e.g. have you done either an internal or external evaluation, have you encouraged any feedback from your target group?</li> <li>3. <u>peer review</u> which feedback did the practice receive in the RAN working group and/or study visit where the practice was discussed.</li> </ol> <p>Please elaborate on the outcomes of your monitoring and evaluation efforts.</p>	<ul style="list-style-type: none"> <li>- Reporting-point for mosques and (intermediary) training 'Reporting Helps' (Islamophobia/discrimination).</li> </ul> <p>Relevance</p> <ul style="list-style-type: none"> <li>- Building communal resilience</li> <li>- Making use of the strength of the 'own (Islamic) communities' and the social environment to reach out to radicalized or vulnerable (isolated, excluded, discriminated) youngsters</li> <li>- Example: meeting with the focus on 'Syria fighters (Jihadists)' in Al Kabir mosque (April 2013)</li> <li>- Create 'save' places for discussion/debate, whereas school/home/street are not 'suitable'</li> </ul> <p>Report and evaluation</p> <p>Detailed report and evaluation report are both available</p> <p>After every event, a form of evaluation on behalf of the target-group was presented.</p>
<p><b>Sustainability and transferability</b> (maximum of 200 words)</p> <p>Short description on the sustainability and transferability of the practice, including e.g. information on the costs of the practice. <u>Please elaborate on which elements are transferrable and how.</u></p>	<p>The practise is transferable to other areas with a relatively high density of mosques and Muslims. The sustainability depends largely on the efforts that the stakeholders (members of the board of mosques, volunteers, advisers and participants alike) are willing to make after the 'official' part of the practice has been finished. It needs a 'healthy', sustainable structure.</p>
<p><b>Presented and discussed in RAN meeting</b></p> <p>Please note that to be included in the Collection, the practice is preferably nominated through one of the RAN meetings. Add name of the RAN Working Group/event, date, place and subject of meeting.</p>	<p>Name: Foreign Fighters: Working with Individuals, Families and Communities Before, During and After Travel.</p> <p>Date: 16-17 September 2013</p> <p>Place: Antwerp</p> <p>Subject: Enter subject of meeting.</p>
<p><b>Linked to other EU initiatives or EU funding</b> (maximum of 100 words)</p> <p>Please indicate how your project was funded, if your practice is linked to other EU initiatives or</p>	<p>Presentations have been given at their expert meetings/conferences, seminars/workshops etc.</p>

<p>projects, AND explicitly note if it is (co-) funded by the EU, and if so, by which funds? Such as Erasmus +, Internal Security Funds (ISF), European Social Fund (ESF), Horizon 2020, etc.</p>	
<p><b>Organisation</b> (enter maximum of 100 words and select organisation type)</p> <p>Please briefly describe the organisation behind the practice including the legal status e.g. NGO, governmental, limited company, charity etc.</p>	<p>Zasja is an NGO, focussing on research, lecturing, training and initiating/co-ordinating projects on topics like the institutionalisation of Islam in the Netherlands, discrimination, integration and radicalisation, often in co-operation with organisations of Muslim migrants in the Netherlands and mainly funded by the (local) government(s) and/or private funds.</p> <p>Type of Organisation: <a href="#">NGO</a></p>
<p><b>Country of origin</b></p> <p>Country in which the practice is based.</p>	<p>EU or EEA country: Netherlands</p> <p>or:</p> <p>Non-EU country: Enter name if non EU country</p>
<p><b>Contact details</b></p> <p>Please provide contact details of who can be contacted within the organisation, with name and email address.</p>	<p>Address: Weesperzijde 74 1091 EH Amsterdam The Netherlands Contact person: Roemer van Oordt Email: <a href="mailto:roemer@zasja.org">roemer@zasja.org</a> Telephone: (+31) (0)6 45766873 Website: <a href="http://www.zasja.org">www.zasja.org</a></p>
<p><b>Last update text</b> (year)</p>	<p>2016 and before</p>