

RAN Collection practice template

<p>Name of the practice</p> <p>Please note that by practice we mean an activity/method/tool that has been used or is in use by professionals and/or community members.</p>	<p>Muslim-Jewish Dialogue – prevention, deconstruction of anti-Semite ideology as part of “Islamist” ideology</p>
<p>Description (max. 300 words)</p> <p>Short description of the aim and working method of the practice. Please note that in this description, it must be clear that <u>there is an explicit connection to preventing and/or countering radicalisation and/or violent extremism</u>. This means that in the aims and/or the activities/methods/tools of the practice, there is a link to preventing and countering radicalisation and/or violent extremism. Practices without this link cannot be included in the RAN Collection.</p>	<p>Muslim-Jewish Dialogue – prevention, deconstruction of anti-Semite ideology as part of “Islamist” ideology is a project of regular meetings of Muslim and Jewish multipliers of the Muslim and Jewish communities, events, presentations, discussions. Partly supported by a section of the foreign ministry.</p>
<p>Peer reviewed</p>	<p>No</p>
<p>Key themes</p> <p>Please <u>choose</u> 2 key themes most corresponding with the practice.</p>	<p>Alternative and counter narratives</p> <p>Formal/informal education</p>

<p>Target audience</p> <p>Please <u>choose</u> a minimum of one target audience most corresponding with the practice.</p>	<p>Youth / Pupils / Students</p> <p>Educators / Academics</p> <p>Prison / Probation</p>
<p>Geographical scope</p> <p>Please indicate where the practice has been/is implemented (countries, regions, cities).</p>	<p>Austria and Germany</p>
<p>Start of the practice</p> <p>Please indicate when (year) the practice was developed and implemented to indicate the maturity of the practice. In case the practice is no longer active, please indicate when it ended.</p>	<p>Starting year: 2010</p>
<p>Deliverables</p> <p>Please indicate if the practice has led to concrete deliverables, such as (links to) handbooks, training modules, videos.</p>	<p>-</p>
<p>Evidence and evaluation</p> <p>Short description on <u>performance measures</u> of the practice, including</p>	<p>Muslim Jewish Dialogue: positive feedback, successful transmitted into the different communities and might be supported by the ministry for integration and foreign affairs.</p>

<ol style="list-style-type: none"> 1. <u>qualitative views and quantitative (statistical) data</u> e.g. measure of the success of your project or intervention. 2. <u>evaluation and feedback</u>, including surveys and/or anecdotal evidence e.g. have you done either an internal or external evaluation, have you encouraged any feedback from your target group? 3. <u>peer review</u> which feedback did the practice receive in the RAN working group and/or study visit where the practice was discussed. <p>Please elaborate on the outcomes of your monitoring and evaluation efforts.</p>	
<p>Sustainability and transferability (maximum of 200 words)</p> <p>Short description on the sustainability and transferability of the practice, including e.g. information on the costs of the practice. <u>Please elaborate on which elements are transferrable and how.</u></p>	<p>Muslim-Jewish dialogue project is already a transnational one, supported by Foundation for Ethnic Understanding.</p>
<p>Presented and discussed in RAN meeting</p> <p>Please note that to be included in the Collection, the practice is preferably nominated through one of the RAN meetings. Add name of the RAN Working Group/event, date, place and subject of meeting.</p>	<p>Name: Cities Conference on foreign fighters</p> <p>Date: 30 January 2014</p> <p>Place: The Hague</p> <p>Subject:</p> <p>Name: Muslim Jewish Dialogue, anti-Semitism. Date: 8-9 July 2013. Place: Ljubljana.</p>
<p>Linked to other EU initiatives or EU funding (maximum of 100 words)</p>	<p>Member of EnoD (European Network of De-radicalisation)</p>

<p>Please indicate how your project was funded, if your practice is linked to other EU initiatives or projects, AND explicitly note if it is (co-) funded by the EU, and if so, by which funds? Such as Erasmus +, Internal Security Funds (ISF), European Social Fund (ESF), Horizon 2020, etc.</p>	
<p>Organisation (enter maximum of 100 words and select organisation type)</p> <p>Please briefly describe the organisation behind the practice including the legal status e.g. NGO, governmental, limited company, charity etc.</p>	<ul style="list-style-type: none"> - NGO as part of a Network. - Not funded at the moment, except for wages paid for seminars and workshops on this matter. - Partially supported by being an employee at the University college of Linz as an expert on extremism and de-radicalisation and prevention. <p>Type of Organisation: NGO</p>
<p>Country of origin</p> <p>Country in which the practice is based.</p>	<p>EU or EEA country: Austria</p> <p>or:</p> <p>Non-EU country: Enter name if non EU country</p>
<p>Contact details</p> <p>Please provide contact details of who can be contacted within the organisation, with name and email address.</p>	<p>Address: C/O DIAW, Mitisgasse 15/1/6-7 1140 Wien Austria</p> <p>Contact person: Moussa Al-Hassan Email: deradaustria@gmail.com, moussa@gmx.at Telephone: (+43) 664 75 000 671 Website: www.euisa.eu and www.derad.at and www.derad.org (Germany) and https://www.facebook.com/mjdaustriagermany</p> <p>University college: http://www.phdl.at/institute/zimt/team/ University Krems: http://www.donau-uni.ac.at/de/studium/neo-salafistischer-islamismus/index.php</p>
<p>Last update text (year)</p>	<p>2016 and before</p>